

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

| SL. NO. | INFORMATION                    | DETAILS  |
|---------|--------------------------------|--|
| 1.      | NAME OF THE SCHOOL             | DELHI PUBLIC SCHOOL, ASANSOL   |
| 2.      | AFFILIATION NO.(IF APPLICABLE) | 2430211  |
| 3.      | SCHOOL CODE (IF APPLICABLE)    | 15591  |
| 4.      | COMPLETE ADDRESS WITH PIN CODE | DELHI-KOLKATA HWY (NH2), SIUDIHI MORE,<br>MOUZA TALBERIA, ASANSOL, WEST BENGAL<br>713359 |
| 5.      | PRINCIPAL NAME & QUALIFICATION | MRS. VINEETA SRIVASTAVA<br>MSc. (CHEMISTRY), B.Ed.)                                      |
| 6.      | SCHOOL EMAIL ID                | INFO@DPSASANSOL.COM  |
| 7.      | CONTACT DETAILS (MOBILE)       | +91 8001077775 / +91 6297717513  |

## B: DOCUMENTS AND INFORMATION:

| SL. NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|---------|---|---|
| 1.      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="#">Click here to view</a>  |
| 2.      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, APPLICABLE  | <a href="#">Click here to view</a>  |
| 3.      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | N.A., as school got affiliation from CBSE w.e.f.2017 under 'Waiver of NOC category' i.e. NOC was waived off by CBSE at that time. |
| 4.      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="#">Click here to view</a>  |
| 5.      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="#">Click here to view</a>  |
| 6.      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="#">Click here to view</a>  |
| 7.      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION | <a href="#">Click here to view</a>  |
| 8.      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="#">Click here to view</a>  |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:****SL. NO. DOCUMENTS/INFORMATION UPLOAD DOCUMENTS**

1. FEE STRUCTURE OF THE SCHOOL [Click here to view](#)
2. ANNUAL ACADEMIC CALANDER [Click here to view](#)
3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) [Click here to view](#)
4. LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS [Click here to view](#)
5. LAST TWO-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY [Click here to view](#)

**RESULT CLASS: X**

| SL. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1.      | 2024 | 42                         | 40                     | 95.23           | --      |
| 2.      | 2023 | 28                         | 28                     | 100             | --      |

**RESULT CLASS: XII**

| SL. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1.      | 2024 | 55                         | 46                     | 83.63           | --      |
| 2.      | 2023 | 39                         | 38                     | 97.43           | --      |

**D: STAFF (TEACHING):****SL. NO. INFORMATION DETAILS**

1. PRINCIPAL 01
- TOTAL NO. OF TEACHERS
2. PGT 09
3. TGT 06
4. PRT 17
5. TEACHERS SECTION RATIO 3:2
6. DETAILS OF SPECIAL EDUCATOR N.A.
7. DETAILS OF COUNSELLOR AND WELNESS TEACHER N.A.

**D: STAFF (TEACHING):****SL. NO. INFORMATION DETAILS**

1. TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) 37435
2. NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) Class Room(s) – 23 (50.715 Sq.M.)

|    |   |   |
|----|---|---|
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | Composite Sci. Lab : 01 (50.715 Sq.M.)<br>Physics Labs :01 (114.404 Sq.M.)<br>Chemistry Lab :01 (114.404 Sq.M.)<br>Biology Lab : 01 (114.404 Sq.M.)<br>Maths Lab : 01 (50.715 Sq.M.)<br>Computer Lab : 01 (114.404 Sq.M.)<br>Commerce Lab : 01 (50.715 Sq.M.)<br>Geography Lab : 01 (50.715 Sq.M.)<br>Artificial Intelligence : 01 (50.715 Sq.M.) |
| 4. | INTERNET FACILITY (Y/N)   | YES   |
| 5. | NO. OF GIRLS TOILETS  | 32  |
| 6. | NO. OF BOYS TOILETS   | 32  |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/pN8rjn0n-pE">https://youtu.be/pN8rjn0n-pE</a>   |